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Serial No						•

## AMENDED APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office. AUG 3 1 1960
	urned to applicant for correction
Соп	rected application filedSEP 7 1960
Мар	SEP 7 1960
	<u></u>
	The applicant August Kettenburg and Sophie Kettenburg
of	Gardnerville , County of Douglas ,
State	e of Nevada, hereby make application for permission to appropriate the public
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion	; if a copartnership or association, give names of members.)
1.	The source of the proposed appropriation is An Underground Source
	Name of stream, lake or other source.
2.	3 68
	One second-foot equals 448.83 gals, per min.  (a) If stored in reservoir give number of acre-feet
3.	
4.	Irrigation, power, mining, manufacturing, domestic, or other use.
٠.	(a) Irrigation (state number of acres to be irrigated) 184.46
	(b) Stockwater (state number and kinds of animals to be watered)
	(c) Other use (describe fully under "No. 11. Remarks")
	(d) Power:
	(1) Horsepower developed
_	(2) Point of return of water to stream
5.	
	R. 19 E., M.D.B.&M., or at a point from which the South 1 corner of Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
	said Section 10, bears S. 14° 23' W., 2,951.14 feet.
6.	Place of use 18.02 acres in NE <sup>1</sup> / <sub>1</sub> NW <sup>1</sup> / <sub>2</sub> : 35.08 acres in SE <sup>1</sup> / <sub>1</sub> NW <sup>1</sup> / <sub>2</sub> : 0.15 acres  Describe by legal subdivision, if on unsurveyed land it should be so stated.
	in NEt Swi: 4.67 acres in Nwi Nwi: 39.80 acres in Swi Nwi: 9.09
	acres in NW SW Section 11: 30.90 acres in SE NET: 22.65 acres
	in NE SEt; 11.85 acres in SW NE; 12.25 acres in NW; SEt Section
	10, T. 12 N., R. 19 E., M.D.B.&M.
7.	Use will begin about Jan 1 and end about Dec. 31 , of each year.
8.	
	and specifications of your diversion or storage works.) A well with a 10 inch casing
	and 100 feet deep equipped with an electrically driven pump  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9.	Estimated cost of works	.000.00		1
10.	Estimated time required to construct works.	**************	3 years	
11.	Remarks			**************************************
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	***************************************			
	••••			
Appl	<sub>icant.</sub> s/ August and Sophie F	Cettenbu	ırg	***************************************
-11				llar, agent
Com	pared hs/lb bw/nf	•		
COIII			<del></del>	•
	APPROVA	<i>A</i> L C	F STATE ENGIN	EER
	This is to certify that I have examined the	foregoing ar	oplication, and do he	ereby grant the same, subject to the
follo	wing limitations and conditions:			
	This permit is issued subje	ect to a	ll existing	rights on the source
and	is limited to what the wel	ll_will.	produce but	not to exceed 3.1
c.f	.s. It is understood that	this ri	ght must all	ow for a reasonable
low	ering of the static water ]	level at	permittees!	well due to other
gro	und water development in th	ne area.	A substant	ial weir or other type
of	measuring device must be in	nstalled	l and measure	ments of water use
	t., and a method provided, e			
	th to water. The State ret		•	_
	water herein granted at ar			
	amount of water to be appropriated shall be			
	exceed3.1			
	acre-feet per acre of land			
	al construction work shall begin on or before			
	of commencement of work shall be filed bei			
	must be prosecuted with reasonable diligenc			
	of completion of work shall be filed before.			
	cation of water to beneficial use shall be ma			
	of the application of water to beneficial use			
	in support of proof of beneficial use shall be			
	encement of work filed	med on or	UCIUI G	
Compl	etion of work filed. JAN 1 8 1963	WITNES	S MY HAND AN	D SEAL this14thday
Cultur	of beneficial use filed. JAN 25 1966. al map filed See Appl. Mag. under 19039		of July	, 1961
Record	ted 4 6 - 66 Bk 39 Page 295		ED	MUND A. MUTH
	218 (Rev.) Douglas County *	By		State Engineer
			Assista	nt State Engineer